

Footnotes ([TheologyCurator.com](http://TheologyCurator.com))

Toward a Clearer Definition of “Spiritual Warfare”

[1] I understand that Pauline authorship is something that is up for debate, but for the purposes of this paper, authentic authorship by the Apostle will be assumed.

[2] Lincoln, Andrew T., *Ephesians*, Word Biblical Commentary (USA: Word Incorporated, 1990), 441.

[3] Rudolf Schnackenburg, *Ephesians: A Commentary*, trans. Helen Heron (English Translation; Edinburgh, Scotland: T & T Clark, 1991), 271.

[4] Yoder Neufeld, Thomas R., *Ephesians*, ed. Elmer A. Martens and Willard M. Swartley, Believers Church Bible Commentary (Waterloo, Ontario and Scottsdale, Pennsylvania: Herald Press, 2002), 292.

[5] Lincoln, Andrew T., *Ephesians*, 441.

[6] Eckel, Paul T., “Ephesians 6:10-20,” *Expository Articles: Interpretation*, ATLA Serials (Accessed: April 2008): 289.

[7] Schnackenburg, *Ephesians: A Commentary*, 289. and Lincoln, Andrew T., *Ephesians*, 430.

[8] Ernest Best, *A Critical and Exegetical Commentary on Ephesians*, The International Critical Commentary on the Holy Scriptures of the Old and New Testaments (Edinburgh, Scotland: T & T Clark Ltd, 1998), 589.

[9] Schnackenburg, *Ephesians: A Commentary*, 267-268.

[10] Lincoln, Andrew T., *Ephesians*, 432.

[11] Yoder Neufeld, Thomas R., *Ephesians*, 290.

[12] Best, *A Critical and Exegetical Commentary on Ephesians*, 586.

[13] Lincoln, Andrew T., *Ephesians*, 433.

[14] Ibid.

[15] Kraft, Charles H., *Confronting Powerless Christianity: Evangelicals and the Missing Dimension* (Grand Rapids, Michigan: Chosen: Baker Book House Company, 2002), 53-54.

[16] Dawn, Marva J., *Powers, Weakness, and the Tabernacling of God* (Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Co., 2001), 10. Dawn points out that Stott’s view was a reaction to those expounded by Rudolf Bultmann.

[17] Ibid., 11.

[18]Lincoln, Andrew T., *Ephesians*, 444.

[19]Arnold, Clinton E., "Principalities and Powers," in *Anchor Bible Dictionary*, ed. David Noel Freedman (New York, New York: Doubleday, 1992), 5: 467. I was directed to this quote by Yoder Neufeld, *Ephesians*, 355-356.

[20]Walter Wink, *The Powers That Be: Theology for a New Millennium* (New York: Galilee Doubleday: Random House Inc., 1998), 27-28 [emphasis added].

[21]Yoder Neufeld, Thomas R., *Ephesians*, 356-357.

[22]Gailyn Van Rheenen, "Cultural Conceptions of Power in Biblical Perspective," *Missiology: An International Review*, ATLA Serials, XXI, no. 1 (Accessed: April 2008, January 1993): 42.

[23]Ibid., 42.

[24]Kraft, Charles H., *Confronting Powerless Christianity: Evangelicals and the Missing Dimension*, 48.

[25]Ibid., 355.

[26]Yoder Neufeld, Thomas R., *Ephesians*, 358.

[27]Ibid., 296.

[28]Van Rheenen, Cultural Conceptions of Power in Biblical Perspective," 50.

[29]Yoder Neufeld, Thomas R., *Ephesians*, 292.

[30]Schnackenburg, *Ephesians: A Commentary*, 268.

[31]Lincoln, Andrew T., *Ephesians*, 436.

[32]John Wimber, and Kevin Springer, *Power Healing* (New York: Harper Collins Publishers, 1987), 121.

[33]Best, *A Critical and Exegetical Commentary on Ephesians*, 587.

[34]Lincoln, Andrew T., *Ephesians*, 435-436.

[35]Markus Barth, *Ephesians: Translation and Commentary on Chapters 4-6* (Garden City, New York: Doubleday & Company, Inc., 1974), 788 n. 175.

[36]Lincoln, Andrew T., *Ephesians*, 437.

[37]Yoder Neufeld, Thomas R., *Ephesians*, 292.

[38]Best, *A Critical and Exegetical Commentary on Ephesians*, 588.

- [39]Eckel, Paul T., Ephesians 6:10-20,” 292.
- [40]Yoder Neufeld, Thomas R., *Ephesians*, 294.
- [41]Van Rheenen, Cultural Conceptions of Power in Biblical Perspective,” 49.
- [42]Yoder Neufeld, Thomas R., *Ephesians*, 295.
- [43]Ibid., 299.
- [44]N.T. (Tom) Wright, *The Prison Letters: Ephesians, Philippians, Colossians, and Philemon*, 2d ed. Paul For Everyone (Louisville, Kentucky: Westminster John Knox Press, 2004), 74.
- [45]Yoder Neufeld, Thomas R., *Ephesians*, 299.
- [46]Ibid., 300.
- [47]Wright, *The Prison Letters: Ephesians, Philippians, Colossians, and Philemon*, 74.
- [48]Lincoln, Andrew T., *Ephesians*, 449.
- [49]Yoder Neufeld, Thomas R., *Ephesians*, 301-302.
- [50]Yoder Neufeld, Thomas R., *Ephesians*, 301-302.
- [51]Schnackenburg, *Ephesians: A Commentary*, 278.
- [52]Yoder Neufeld, Thomas R., *Ephesians*, 302.
- [53]Best, *A Critical and Exegetical Commentary on Ephesians*, 602.
- [54]Yoder Neufeld, Thomas R., *Ephesians*, 303.
- [55]Wimber and Springer, *Power Healing*, 123.
- [56]Wright, *The Prison Letters: Ephesians, Philippians, Colossians, and Philemon*, 75.
- [57]Barth, *Ephesians: Translation and Commentary on Chapters 4-6*, 786.
- [58]Yoder Neufeld, Thomas R., *Ephesians*, 305-306.
- [59]N.T. (Tom) Wright, *Evil and the Justice of God* (Downers Grove, Illinois: InterVarsity Press, 2006), 95.
- [60]Best, *A Critical and Exegetical Commentary on Ephesians*, 586.
- [61]Barth, *Ephesians: Translation and Commentary on Chapters 4-6*, 791.